

**SPICES BOARD**  
**(Ministry of Commerce & Industry, Govt.of India)**  
**Sugandha Bhavan, N.H. By Pass, P.B. No.2277,**  
**Palarivattom. P.O., COCHIN - 682025**  
**Tele: 0484-2333610 to 616, 2347965**

[ADM/EDP/TRAINEES/2021-22](#)

**SHORTLISTED CANDIDATES FOR ATTENDING WRITTEN TEST FOR**  
**THE SELECTION OF SOFTWARE ENGINEER TRAINEE IN SPICES**  
**BOARD, HEAD OFFICE, KOCHI.**

**REF: NOTIFICATION DATED : 20.03.2023**

Sl. No.	Application ID	Name of the Candidate	Date of Birth
1	176	AMRITHA BYJU P	10/07/1995
2	177	ANAKHA P.S.	17/05/2000
3	** 178	PUJARI VENKATESH	03/01/2001
4	179	BINSI N K	24/03/1997
5	180	PEYUSH R	10/04/1998
6	181	ARAVIND SOMAN	22/02/2001
7	182	CHRISTINA C J	25/11/1995
8	183	VISHNUPRIYA A V	07/05/1995
9	** 184	ARUNIMA C L	25/05/1998
10	185	B SHAMIRA	22/08/1994
11	186	NIKHIL PRASAD	22/12/1997
12	187	SREELAKSHMI N R	21/07/1998
13	188	DEVIKA PRAKASH	17/05/1995
14	** 189	FAROOK KHAN S	17/12/1993
15	190	LIBHIN R S	21/04/1994
16	191	SURABHI SURESH	22/06/1996
17	193	ANANDH B	06/04/1998
18	194	DAWN WILSON	04/01/1999
19	195	GOVIND GANESH	09/05/2000
20	196	PRADEEP	07/12/1994

**\*\* subject to verification of subject/stream**

**ADDRESS OF THE VENUE, DATE AND TIME FOR ATTENDING WRITTEN TEST**

Venue	Date & Time for Written Test
Spices Board (Ministry of Commerce & Industry), Head Office, Sugandha Bhavan. N.H By Pass, Palarivattom P O, Cochin- 682 025, Tel:0484-2333610-16	01 <sup>st</sup> May, 2023 at 11.00 AM

**Kochi -25.  
20.04.2023**

**DIRECTOR(ADMN.)/C.**

Hindi version follows.